# SIZZLIN' SIXTH DISTRICT Sept/Oct. 2016



# 6th District Commanders News Ralph McCoy 6th District:

Commander Ralph F McCoy (85)
1st Vice Commander Charles H Armstrong (85)
2nd Vice Commander Roy Terry (457)
Adjutant Dave Cook (79)
Finance Officer James Welsh (398)
Chaplain James Crawford (97)

Greetings from you 6th district commander, Ralph F. McCoy. Soon after the writing of this report I will be at the National Convention in Cincinnati. This will be a first time for me. There will be more info on the National Convention later on. Almost 2 months into the new legion year, time passes by so quickly, 1st Vice-Armstrong & myself made appearances at the Dist. & State golf outings, and Dist. picnic. I was also at 3 out of 4 days at the state baseball tournament. The final game between Toledo vs Pickerington was tied 4-4 in the ninth inning. It went 12 innings with the State winner being Pickerington. 1st Vice-Charlie A. & I will soon be inspecting & visiting posts in the district. We always call in advance to inform of our visits. I have Department Commander - Chapman's pins for sale-\$5.00 each. His program this year is, TBI-PTSD (Traumatic Brain Injury & Post Traumatic Stress Disorder). I invited our Dept. Commanders to our district meetings also.

#### **MEETINGS**

| FALL   | 162-MARION    | R. CHAPMAN  | COMM.    |
|--------|---------------|-------------|----------|
| WINTER | 79-CARDINGTON | D. JACKSON  | 1ST VICE |
| SPRING | 584-MARION    | S. PLEASANT | 2ND VICE |

#### **HOPE TO SEE YOU THERE!**

# Jim Welsh, 6<sup>th</sup> Dist. Finance Officer

Please read: Ohio Legion News July-Sept. issue Page 4 "Just a Bit of Order" from the American Legion Parliamentarian. Very important information.

# 1st Vice Commander

#### **Charles Armstrong**

The 6<sup>th</sup> District is in 8<sup>th</sup> place at this time for 50.75%. We are 280 members below the same time last year. The lap dates are as follows: Lap one was August 3<sup>rd</sup> for 45%, Lap 2 September 7<sup>th</sup> for 55%, Lap 3 October 5 for 70%, Lap 4 November 15 for 80% and Brown Jug Awards, Lap 5 December 3 for 91% and Lap 6 for 100%. Go to <a href="www.ohiolegion.com">www.ohiolegion.com</a> click on Membership ad scroll down to Lap awards to see the awards for laps 7 thru 11. We will be having a membership round up on the weekend of November 5<sup>th</sup> and 6<sup>th</sup> check the web site for more information after the Labor Day weekend. Below is my e-mail address and phone numbers.

Chasnavy55@windstream.net home phone: 740-344-1446 Cell: 740-973-4212

# 2<sup>nd</sup> Vice Commander Greetings from 2nd Vice Roy Terry

I would like to thank everyone that helped out with the Membership Initiative at the Hartford County Fair. I would like to especially thank the below posts for their support.

VSO Licking County Post 254 Johnstown Post 457 Sunbury Post 804 St. Louisville Bart and Barb Arndt

#### **Upcoming Events:**

Americanism & Government Program Testing November 7-11 Eagle Scout of the Year nominations February 1, 2017 (send nominations directly to Roy Terry)

Veterans Pancake Breakfast Sunbury Post September 10 Children of the Fallen 5K Run/Walk Sunbury Post September 24 Johnstown Swappers Day September 4-5

### **District Conference:**

October 2, 2016, Post 162 Marion December 4, 2016, Post 97 Cardington February 26, 2017 Post 584 Marion April 30, 2017 Post 85 Newark

We are now into the start of the Post inspection season; I am looking forward to visiting all Posts in our district.

I hope everyone has a fun and safe fall season and I will see you soon. Roy Terry 2nd Vice

614-216-5080

# **District Conferences**

Oct. 2, 2016, Post 162 Marion Dec. 4. 2016, Post 97 Cardington Feb. 26, 2017 Marion Apr. 30, 2017 Post 85 Newark

## Post 254 Johnstown



2016 BBS & BGS Delegates--Reece Sparks, David Dennis, Paul Lang, Sam Leber, Kaycee Campbell & Annika Rhyan (6 of 11 sent)

Not pictured are: Alex Healey, Tyler Rosshirt, Trevor Roach, Olivia Garrabrant & Alissa Rowe.

**Post 92 Utica**Winners of the Region 4 American Legion Baseball tournament





Utica Post 92
Fish/Shrimp
Alternating Friday nights
Spaghetti: Sept. 9, Oct. 7, Nov. 4

Ashley Post 518
Fish Fry
1st Saturday of every month 5-7pm

<u>Fredericktown Post 500 - Breakfast</u> 3<sup>rd</sup> Saturday's - 7:00am - 9:00am

<u>Cardington Post 97</u>
Fish Fry
3<sup>rd</sup> Friday every month 5-7pm

<u>Hebron Post 285</u>
"Bluegrass Thursday Nights"
5pm every Thursday

Caledonia Post 401
Steak Fry – 1<sup>st</sup> Sat. 5-8pm
Chicken Fry – 3<sup>rd</sup> Sat 5-8pm

Newark Post 85
Fish Fry (all you can eat)
1st Friday every month
5-7pm
740-345-2346

Hanover Post 764
Fish Fry
1st & 3rd Friday -5:00pm-7:00pm

Waldo Post 605
Cook's choice by S.A.L.
3<sup>rd</sup> Saturday
Last Saturday - Auxiliary

Pataskala Post 107
Pancake Breakfast - 8am-11am
Last Saturday of the month

### Post 457 Sunbury

American Legion Post 457 in Sunbury will have a Veterans Pancake Breakfast at the Post located at 230 Otis Street in Sunbury, Ohio on Saturday September 10, 2016 from 8:00---11:30 AM.

VETERANS EAT FREE. All others make a \$5.00 donation. See attached Flyer. For additional information please contact: mshaw106@columbus.rr.com or rgenefuller@aol.com.

Thanks, Gene Fuller

Patriot Day – Sept. 11, 2016 POW/MIA Recognition Day – Sept. 16, 2016 Gold Star Family Remembrance Sunday – Sept. 25, 2016

Please share this newsletter with all members of your Post and Auxiliary Units

The 'Sizzlin' Sixth Newsletter Comes out every two months. Next newsletter deadline: Nov. 1, 2016

To submit information, please

Send to: Jim Welsh at welsh534@roadrunner.com

# SIZZLIN' SIXTH DISTRICT NEWSLETTER THESE PATRONS HELP TO SUPPORT THE NEWSLETTER ADS ARE \$25.00 AND \$50.00 – CONTACT JIM WELSH AT 740-587-2439





### COMPLIMENTS OF DUANE RINEHART

POST 754
PAST DISTRICT COMMADNER
SAL ADVISOR
419-566-3827

COMPLIMENTS OF Mel Cantrell COMMANDER



**Union Post 79** 

Marysville

COMPLIMENTS OF Dave K. Cook Sr. PAST COMMANDER SIXTH DISTRICT



**Union Post 79** 

Marysville

**Charles Andrews** 



Post 460 Centerburg